

TIP #	2012-01	TDOT PIN#		PRIORITY	High	LEAD AGENCY	TDOT
COUNTY/CITY	Washington / Jonesborough	LENGTH	N/A	LRTP#	Consistant with plan	CONFORMITY	Attainment
PROJECT NAME	2nd Avenue Railroad Crossing Safety Project		TOTAL PROJECT COST	\$250,000			
TERMINI OR INTERSECTION	Intersection of 2nd avenue with Norfolk Southern railroad						
PROJECT DESCRIPTION	Install/upgrade railroad safety equipment including signals and gates.						

FISCAL YEAR	TYPE OF WORK	FUNDING TYPE	TOTAL FUNDS	FED FUNDS	STATE FUNDS	LOCAL FUNDS
2012	CN	STP-Local	\$250,000	\$250,000		

AMENDMENT #		ADJUSTMENT #		REMARKS	
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Location Map



**JOHNSON CITY MTPO 2011 - 2014 TIP HIGHWAY FUNDING SUMMARY**  
**Tables reflect Year of Expenditure Dollars and a 2.5% inflation rate was used.**  
**A one percent inflation rate was used for Operations & Maintenance.**

**HIGHWAY TOTALS FOR FY-2011**

Funding Source	Total Funds Available	Programmed Expenditures	Unprogrammed Balance
BRR-L	\$88,000.00	\$88,000.00	\$0.00
BRR-S	\$229,000.00	\$229,000.00	\$0.00
BRBD	\$10,000.00	\$10,000.00	\$0.00
HPP	\$10,072,519.00	\$10,072,519.00	\$0.00
IM	\$405,000.00	\$405,000.00	\$0.00
NHS	\$0.00	\$0.00	\$0.00
STP (State)	\$81,778,618.00	\$81,778,618.00	\$0.00
STP (Local)	\$8,699,066.00	\$7,356,600.00	\$1,342,466.00
HSIP	\$1,000,000.00	\$1,000,000.00	\$0.00
SRTS	\$500,000.00	\$500,000.00	\$0.00
Operations & Maintenance	\$13,507,661.00	\$13,507,661.00	\$0.00
ENH	\$2,437,760.00	\$2,437,760.00	\$0.00
IVHS	\$3,446,843.00	\$3,446,843.00	\$0.00
NHCB	\$320,000.00	\$320,000.00	\$0.00
Local (100%)	\$2,541,547.00	\$2,541,547.00	\$0.00
<b>Total</b>	<b>\$125,036,014.00</b>	<b>\$123,693,548.00</b>	<b>\$1,342,466.00</b>

**HIGHWAY TOTALS FOR FY-2012**

Funding Source	Total Funds Available	Programmed Expenditures	Unprogrammed Balance
BRR-L	\$88,000.00	\$88,000.00	\$0.00
BRR-S	\$20,000.00	\$20,000.00	\$0.00
BRBD	\$10,000.00	\$10,000.00	\$0.00
HPP	\$0.00	\$0.00	\$0.00
IM	\$1,930,000.00	\$1,930,000.00	\$0.00
NHS	\$200,000.00	\$200,000.00	\$0.00
STP (State)	\$310,000.00	\$310,000.00	\$0.00
STP (Local)	\$2,497,808.00	\$1,110,000.00	\$1,387,808.00
HSIP	\$1,000,000.00	\$1,000,000.00	\$0.00
SRTS	\$0.00	\$0.00	\$0.00
Operations & Maintenance	\$13,642,738.00	\$13,642,738.00	\$0.00
IVHS	\$0.00	\$0.00	\$0.00
ENH	\$664,000.00	\$664,000.00	\$0.00
NHCB	\$0.00	\$0.00	\$0.00
Local (100%)	\$253,000.00	\$253,000.00	\$0.00
<b>Total</b>	<b>\$20,615,546.00</b>	<b>\$19,227,738.00</b>	<b>\$1,387,808.00</b>

**HIGHWAY TOTALS FOR FY-2013**

Funding Source	Total Funds Available	Programmed Expenditures	Unprogrammed Balance
BRR-L	\$88,000.00	\$88,000.00	\$0.00
BRR-S	\$20,000.00	\$20,000.00	\$0.00
BRBD	\$10,000.00	\$10,000.00	\$0.00
HPP	\$0.00	\$0.00	\$0.00
IM	\$30,000.00	\$30,000.00	\$0.00
NHS	\$200,000.00	\$200,000.00	\$0.00
STP (State)	\$310,000.00	\$310,000.00	\$0.00
STP (Local)	\$2,543,150.00	\$1,650,000.00	\$893,150.00
HSIP	\$1,000,000.00	\$1,000,000.00	\$0.00
SRTS	\$0.00	\$0.00	\$0.00
Operations & Maintenance	\$13,779,166.00	\$13,779,166.00	\$0.00
IVHS	\$0.00	\$0.00	\$0.00
ENH	\$664,000.00	\$664,000.00	\$0.00
NHCB	\$0.00	\$0.00	\$0.00
Local (100%)	\$213,000.00	\$213,000.00	\$0.00
<b>Total</b>	<b>\$18,857,316.00</b>	<b>\$17,964,166.00</b>	<b>\$893,150.00</b>

**HIGHWAY TOTALS FOR FY-2014**

Funding Source	Total Funds Available	Programmed Expenditures	Unprogrammed Balance
BRR-L	\$88,000.00	\$88,000.00	\$0.00
BRR-S	\$20,000.00	\$20,000.00	\$0.00
BRBD	\$0.00	\$0.00	\$0.00
HPP	\$0.00	\$0.00	\$0.00
IM	\$30,000.00	\$30,000.00	\$0.00
NHS	\$200,000.00	\$200,000.00	\$0.00
STP (State)	\$310,000.00	\$310,000.00	\$0.00
STP (Local)	\$2,048,492.00	\$100,000.00	\$1,948,492.00
HSIP	\$1,000,000.00	\$1,000,000.00	\$0.00
SRTS	\$0.00	\$0.00	\$0.00
Operations & Maintenance	\$13,916,957.00	\$13,916,957.00	\$0.00
IVHS	\$0.00	\$0.00	\$0.00
ENH	\$0.00	\$0.00	\$0.00
NHCB	\$0.00	\$0.00	\$0.00
Local (100%)	\$47,000.00	\$47,000.00	\$0.00
<b>Total</b>	<b>\$17,660,449.00</b>	<b>\$15,711,957.00</b>	<b>\$1,948,492.00</b>

Grand Total	Total Funds Available	Programmed Expenditures	Unprogrammed Balance
	\$182,169,325.00	\$180,220,833.00	\$1,948,492.00

**Amended 11/3/2011**

**JOHNSON CITY MTPO 2011 - 2014 TIP HIGHWAY FUNDING SUMMARY**  
Tables reflect Year of Expenditure Dollars and a 2.5% inflation rate was used.  
A one percent inflation rate was used for Operations & Maintenance.

**HIGHWAY TOTALS FOR FY-2011**

Funding Source	Total Funds Available	Programmed Expenditures	Unprogrammed Balance
BRR-L	\$88,000.00	\$88,000.00	\$0.00
BRR-S	\$229,000.00	\$229,000.00	\$0.00
BRBD	\$10,000.00	\$10,000.00	\$0.00
HPP	\$10,072,519.00	\$10,072,519.00	\$0.00
IM	\$405,000.00	\$405,000.00	\$0.00
NHS	\$0.00	\$0.00	\$0.00
STP (State)	\$81,778,618.00	\$81,778,618.00	\$0.00
STP (Local)	\$8,699,066.00	\$7,356,600.00	\$1,342,466.00
HSIP	\$1,000,000.00	\$1,000,000.00	\$0.00
SRTS	\$500,000.00	\$500,000.00	\$0.00
Operations & Maintenance	\$13,507,661.00	\$13,507,661.00	\$0.00
ENH	\$2,437,760.00	\$2,437,760.00	\$0.00
IVHS	\$3,446,843.00	\$3,446,843.00	\$0.00
NHCB	\$320,000.00	\$320,000.00	\$0.00
Local (100%)	\$2,541,547.00	\$2,541,547.00	\$0.00
<b>Total</b>	<b>\$125,036,014.00</b>	<b>\$123,693,548.00</b>	<b>\$1,342,466.00</b>

**HIGHWAY TOTALS FOR FY-2012**

Funding Source	Total Funds Available	Programmed Expenditures	Unprogrammed Balance
BRR-L	\$88,000.00	\$88,000.00	\$0.00
BRR-S	\$20,000.00	\$20,000.00	\$0.00
BRBD	\$10,000.00	\$10,000.00	\$0.00
HPP	\$0.00	\$0.00	\$0.00
IM	\$1,930,000.00	\$1,930,000.00	\$0.00
NHS	\$200,000.00	\$200,000.00	\$0.00
STP (State)	\$310,000.00	\$310,000.00	\$0.00
STP (Local)	\$2,497,808.00	\$1,360,000.00	\$1,137,808.00
HSIP	\$1,000,000.00	\$1,000,000.00	\$0.00
SRTS	\$0.00	\$0.00	\$0.00
Operations & Maintenance	\$13,642,738.00	\$13,642,738.00	\$0.00
IVHS	\$0.00	\$0.00	\$0.00
ENH	\$664,000.00	\$664,000.00	\$0.00
NHCB	\$0.00	\$0.00	\$0.00
Local (100%)	\$253,000.00	\$253,000.00	\$0.00
<b>Total</b>	<b>\$20,615,546.00</b>	<b>\$19,477,738.00</b>	<b>\$1,137,808.00</b>

**HIGHWAY TOTALS FOR FY-2013**

Funding Source	Total Funds Available	Programmed Expenditures	Unprogrammed Balance
BRR-L	\$88,000.00	\$88,000.00	\$0.00
BRR-S	\$20,000.00	\$20,000.00	\$0.00
BRBD	\$10,000.00	\$10,000.00	\$0.00
HPP	\$0.00	\$0.00	\$0.00
IM	\$30,000.00	\$30,000.00	\$0.00
NHS	\$200,000.00	\$200,000.00	\$0.00
STP (State)	\$310,000.00	\$310,000.00	\$0.00
STP (Local)	\$2,293,150.00	\$1,650,000.00	\$643,150.00
HSIP	\$1,000,000.00	\$1,000,000.00	\$0.00
SRTS	\$0.00	\$0.00	\$0.00
Operations & Maintenance	\$13,779,166.00	\$13,779,166.00	\$0.00
IVHS	\$0.00	\$0.00	\$0.00
ENH	\$664,000.00	\$664,000.00	\$0.00
NHCB	\$0.00	\$0.00	\$0.00
Local (100%)	\$213,000.00	\$213,000.00	\$0.00
<b>Total</b>	<b>\$18,607,316.00</b>	<b>\$17,964,166.00</b>	<b>\$643,150.00</b>

**HIGHWAY TOTALS FOR FY-2014**

Funding Source	Total Funds Available	Programmed Expenditures	Unprogrammed Balance
BRR-L	\$88,000.00	\$88,000.00	\$0.00
BRR-S	\$20,000.00	\$20,000.00	\$0.00
BRBD	\$0.00	\$0.00	\$0.00
HPP	\$0.00	\$0.00	\$0.00
IM	\$30,000.00	\$30,000.00	\$0.00
NHS	\$200,000.00	\$200,000.00	\$0.00
STP (State)	\$310,000.00	\$310,000.00	\$0.00
STP (Local)	\$1,798,492.00	\$100,000.00	\$1,698,492.00
HSIP	\$1,000,000.00	\$1,000,000.00	\$0.00
SRTS	\$0.00	\$0.00	\$0.00
Operations & Maintenance	\$13,916,957.00	\$13,916,957.00	\$0.00
IVHS	\$0.00	\$0.00	\$0.00
ENH	\$0.00	\$0.00	\$0.00
NHCB	\$0.00	\$0.00	\$0.00
Local (100%)	\$47,000.00	\$47,000.00	\$0.00
<b>Total</b>	<b>\$17,410,449.00</b>	<b>\$15,711,957.00</b>	<b>\$1,698,492.00</b>

<b>Grand Total</b>	<b>Total Funds Available</b>	<b>Programmed Expenditures</b>	<b>Unprogrammed Balance</b>
	<b>\$181,669,325.00</b>	<b>\$179,970,833.00</b>	<b>\$1,698,492.00</b>

**JC MTPO 2011 - 2014 TIP STP LOCAL SUMMARY**

<b>2011</b>		
Carryover Balance		\$7,543,724.00
Allocation	+	\$1,155,342.00
Total Funds Available	=	\$8,699,066.00
Projects	-	\$7,356,600.00
Remaining 2011	=	\$1,342,466.00

<b>2012</b>		
Carryover Balance		\$1,342,466.00
Allocation	+	\$1,155,342.00
Total Funds Available	=	\$2,497,808.00
Projects	-	\$1,110,000.00
Remaining 2012	=	\$1,387,808.00

<b>2013</b>		
Carryover Balance		\$1,387,808.00
Allocation	+	\$1,155,342.00
Total Funds Available	=	\$2,543,150.00
Projects	-	\$1,650,000.00
Remaining 2013	=	\$893,150.00

<b>2014</b>		
Carryover Balance		\$893,150.00
Allocation	+	\$1,155,342.00
Total Funds Available	=	\$2,048,492.00
Projects	-	\$100,000.00
Remaining 2014	=	\$1,948,492.00

**JC MTPO 2011 - 2014 TIP STP LOCAL SUMMARY**

<b>2011</b>		
Carryover Balance		\$7,543,724.00
Allocation	+	\$1,155,342.00
Total Funds Available	=	\$8,699,066.00
Projects	-	\$7,356,600.00
Remaining 2011	=	\$1,342,466.00

<b>2012</b>		
Carryover Balance		\$1,342,466.00
Allocation	+	\$1,155,342.00
Total Funds Available	=	\$2,497,808.00
Projects	-	\$1,360,000.00
Remaining 2012	=	\$1,137,808.00

<b>2013</b>		
Carryover Balance		\$1,137,808.00
Allocation	+	\$1,155,342.00
Total Funds Available	=	\$2,293,150.00
Projects	-	\$1,650,000.00
Remaining 2013	=	\$643,150.00

<b>2014</b>		
Carryover Balance		\$643,150.00
Allocation	+	\$1,155,342.00
Total Funds Available	=	\$1,798,492.00
Projects	-	\$100,000.00
Remaining 2014	=	\$1,698,492.00

RESOLUTION OF THE EXECUTIVE BOARD OF THE JOHNSON CITY METROPLITAN TRANSPORTAITON  
PLANNING ORGANIZATION (MTPO) TO AMEND

THE 2011-2014 TRANSPORTAITON IMPROVEMENT PROGRAM BY ADDING NEW LOCAL STP PROJECT  
FOR RAIL ROAD CROSSING SAFETY IMPROVEMENTS AT 2<sup>ND</sup> AVENUE IN JONESBOROUGH

**Whereas**, Johnson City Metropolitan Transportation Planning Organization (MTPO) is responsible for programming of funds for Transportation Purposes; and

**Whereas**, it is the responsibility of the Johnson City MTPO to program these funds for transportation projects in the Transportation Improvement Program (TIP); and

**Whereas**, safety improvements to the rail road crossing must be preformed due to the future extension of a bike/pedestrian trail, using enhancement funds ; and

**Whereas**, the Johnson City MTPO FY 2011-2014 Transportation Improvement Program must be amended to show the addition of a new project for rail road crossing safety improvements at 2<sup>nd</sup> Avenue in Jonesborough; and

**NOW THEREFORE**, be it resolved the Executive Board of the Johnson City Metropolitan Transportation Planning Organization does amend the 2011 – 2014 Transportation Improvement Program to show the addition of rail road crossing safety improvements at 2<sup>nd</sup> Avenue in Jonesborough.



MTPO Executive Board, Chairperson

11/03/11

Date



MTPO Executive Staff, Chairperson

03 NOV 2011

Date

**RESOLUTION  
BY  
THE EXECUTIVE BOARD AND EXECUTIVE STAFF  
OF  
THE JOHNSON CITY METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION**

**FY 2011-2014 Johnson City Transportation Improvement Program  
"Self Certifications and Federal Certifications"**

**WHEREAS**, in accordance with the requirements of the U.S. Department of Transportation, the Johnson City MTPO is required to prepare a Transportation Improvement Program (TIP); and

**WHEREAS**, the Transportation Improvement Program (TIP) documents a cooperatively developed program of projects scheduled for implementation during the projected four-year period; and

**WHEREAS**, the Johnson City MTPO has adopted a Long Range Transportation Plan which serves a guide for the development of the Transportation Improvement Program (TIP); and

**WHEREAS**, the Johnson City MTPO follows the rules, regulations, and requirements of Safe, Accountable, Flexible, Efficient, Transportation, Equity, Act, a Legacy for Users of 2005 commonly referred to as SAFETEA-LU; and

**WHEREAS**, in accordance with the requirements set forth SAFETEA-LU, and the Johnson City MTPO Executive Board hereby determine the use of various Federal Highway Administration funds, including Surface Transportation Program, Bridge Rehabilitation and Reconstruction, STP Enhancement, National Highway System, Highway Safety Improvement Program, Interstate Maintenance, Federal Transit Administration Capital Operating and Planning, and American Recovery and Reinvestment Act of 2009, commonly referred to as Economic Stimulus funds for the Johnson City MTPO Area projects, as listed in the TIP; and

**WHEREAS**, the Johnson City MTPO does hereby certify that the requirements of U.S. Code 23 of the Federal Regulations 450.334 are met.

**NOW THEREFORE, BE IT RESOLVED**, that the Executive Board and Executive Staff of the Johnson City Metropolitan Transportation Planning Organization do hereby approve and endorse the following certifications, as set forth in U.S. 23CFR Section 450.334, as part of the Johnson City MTPO Area FY 2011-2014 Transportation Improvement, Program.

SELF CERTIFICATIONS AND FEDERAL CERTIFICATIONS  
23CFR 450.334

- (1) 23 USC 134, 49 USC 5303 (Highway and Transit)
- (2) In non-attainment and maintenance areas, section 174 and 176 (c) and (d) of the Clean Air Act, as amended 942 U.S.C. 7504, 7506 (c) and (d) and 40 CFR part 93
- (3) Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 200d-1) and 49 CFR part 21
- (4) 49 U.S.C. 5332, prohibiting discrimination on the basis of race, creed, and national origin, sex, or age in employment or business opportunity
- (5) Section 1101 (b) of the SAFETEA-LU (Pub. L. 109-59) and 49 CFR part 26 regarding the involvement of disadvantaged business enterprises in USDOT funded projects
- (6) 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts
- (7) Provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 1201 ET. Seq.
- (8) The older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance
- (9) Section 324 of title 23 U.S.C. regarding the prohibition of discrimination based on gender
- (10) Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 749) and 49 CFR part 27 regarding discrimination against individuals with disabilities

  
\_\_\_\_\_  
Chairperson  
MTPO Executive Board

  
\_\_\_\_\_  
Chairperson  
MTPO Executive Staff

11/03/11  
\_\_\_\_\_  
Date

03 NOV 2011  
\_\_\_\_\_  
Date

# JOHNSON CITY PRESS

204 W. Main St., Johnson City, TN 37604

## AFFIDAVIT OF PUBLICATION

AD #: 987844

DATES: 10/13/2011

STATE OF TENNESSEE )  
 ) SS.  
WASHINGTON COUNTY )

Stephanie White makes oath that he  
of the JOHNSON CITY PRESS, a c  
and that the advertisement was publi  
on 10-13-2011

Sworn to and Subscribed before me  
In testimony whereof I have hereunt

### Notice of Public Meeting

The Johnson City MTPO and Johnson City Transit System are holding a public hearing on the proposed amendments to the FY- 2011-2014 Transportation Improvement Program (TIP). The hearing will be held at the Johnson City Transit System, 137 West Market Street, Johnson City Transit Center Training room, on **Friday, October 21, 2011, @ 4:00pm** Please note that the meeting place is ADA accessible.

The Executive Staff and Executive Board of the Johnson City Metropolitan Transportation Planning Organization will be meeting **Thursday November 3, 2011 at 9:00 a.m.** The meeting will be at held at Johnson City Transit Center, 137 West Market Street, Johnson City Transit Center Training Room, Johnson City TN. The topics to be discussed are:

- Adoption of amendments to the FY- 2011-2014 Transportation Improvement Program (TIP) for the Johnson City MTPO and Johnson City Transit.
- Adoption of amendment to the FY 2012 Unified Planning and Work Program (UPWP)

Public notice of public involvement activities and time established for public review and comment on the TIP will satisfy the program-of-projects requirement of the Urbanized Area Formula Program for the Johnson City Transit System (JCT). The public involvement procedures associated with the TIP development were used to satisfy the program-of-projects requirements of Section 5307.

Contact Donna Bridwell at Johnson City Transit (434-6260) by October 18, 2011, if special services are required during the meeting (such as signing for the hearing impaired or interpreting for the limited English proficient).

The public is invited to attend. For more information please call 434-6272 or visit [www.jcmtpo.org](http://www.jcmtpo.org)

### Aviso de reunion publica

La Ciudad de Johnson y Johnson City MTPO sistema de transito son la celebracion de una audiencia publica sobre las propuestas de modificacion del Programa de Mejoramiento Ano Fiscal 2011-2014 del Transporte (TIP). La audiencia se llevar a cabo en el Sistema de Transito de Johnson City, 137 West Market Street, Johnson City Transit Sala de formacion del Centro, **Viernes, 21 de octubre 2011, a las 4:00 pm**

Por favor, tenga en cuenta que el lugar de encuentro es accesible para discapacitados.

El personal ejecutivo y del Consejo Ejecutivo de la Organizacion de Planificacion Metropolitana Johnson City Transporte sera la reunion **del jueves 03 de noviembre 2011 a las 9:00 am** La reunion se llevara a cabo en Johnson City Transit Center, 137 West Market Street, Johnson City Transit Sala del Centro de Capacitacion , Johnson City TN. Los temas que se trataran son los siguientes:

- Adopcion de enmiendas al Programa de Mejoramiento ao fiscal 2011-2014, Transporte (TIP) para la MTPO Johnson City y Johnson City Transit.
- Aprobacion de modificacion de la planificacion el ao fiscal 2012 y Programa de Trabajo Unificado (UPWP)

Aviso publico de las actividades de participacion publica y el tiempo establecido para su revision y comentarios publicos sobre el TIP se satisfacen los requisitos del programa de proyectos del Programa de Area de la Formula urbanizada para el Sistema de Transito de Johnson City (JCT). Los procedimientos de participacion publica asociados con el desarrollo del TIP se utiliza para satisfacer los requisitos del programa de proyectos de la Seccion 5307.

Pongase en contacto con Donna Bridwell en Johnson City Transit (434-6260) el 18 de octubre de 2011, si los servicios especiales se requieren durante la reunion (como la firma de la audicion o la interpretacion de la limitada Ingles competente).

El publico est invitado a asistir. Para ms informacion por favor llame al 434-6272 o visite [www.jcmtpo.org](http://www.jcmtpo.org)

NORMA SMITH  
Notary Public

My commision expires 11/30/2011

